

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | SHREEYADEVI BHAGIRATH RATHI MAHESHWARI VIDYAPEETH   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430043  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10033   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SHREEYADEVI BHAGIRATH RATHI MAHESHWARI VIDYAPEETH, BEHIND RUDHNATH MAHADEV TEMPLE, DUMAS ROAD, SURAT - 395007 (GUJARAT) |
| 5      | PRINCIPAL NAME                    | MRS SARIKA SINGH  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc B.Ed   |
| 7      | SCHOOL EMAIL ID                   | 10033@cbseshiksha.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9727430043  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.mvpsurat.com/affiliation-certificate/">https://www.mvpsurat.com/affiliation-certificate/</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.mvpsurat.com/trust-certificate/">https://www.mvpsurat.com/trust-certificate/</a>               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://www.mvpsurat.com/no-objection-certificate/">https://www.mvpsurat.com/no-objection-certificate/</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF           | <a href="https://www.mvpsurat.com/recognition-certificate/">https://www.mvpsurat.com/recognition-certificate/</a>   |

|   |   |   |
|---|---|---|
|   | APPLICABLE  |   |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.mvpsurat.com/building-certificate/">https://www.mvpsurat.com/building-certificate/</a>         |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.mvpsurat.com/fire-certificate/">https://www.mvpsurat.com/fire-certificate/</a>                 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.mvpsurat.com/self-certificate/">https://www.mvpsurat.com/self-certificate/</a>                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.mvpsurat.com/water-health-certificate/">https://www.mvpsurat.com/water-health-certificate/</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.mvpsurat.com/fees-structure-2024-25/">https://www.mvpsurat.com/fees-structure-2024-25/</a>           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.mvpsurat.com/annual-planner/">https://www.mvpsurat.com/annual-planner/</a>                           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.mvpsurat.com/school-managing-committee/">https://www.mvpsurat.com/school-managing-committee/</a>     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.mvpsurat.com/parents-teacher-association/">https://www.mvpsurat.com/parents-teacher-association/</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.mvpsurat.com/board-result-1/">https://www.mvpsurat.com/board-result-1/</a>                           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--|-------------------|
| 1      | PRINCIPAL                                  | Mrs.Sarika Singh  |
| 2      | TOTAL NO. OF TEACHERS                      | 84                |
|        | PGT  | 17                |
|        | TGT  | 30                |
|        | PRT  | 37                |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mrs. Mili Patel   |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Shilpa Mantri |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 156                        | 156                    | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1      | 2024 | 151                        | 150                    | 99.3            | one student got compartment in Accountancy theory paper |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8164    |

|   |   |   |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 54 & 53   |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 60  |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 31  |
| 6 | NO. OF BOYS TOILETS   | 19  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/FRrhM3IQwHU?si=l-D3VlwubeD-pltH">https://youtu.be/FRrhM3IQwHU?si=l-D3VlwubeD-pltH</a> |