

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SHREEYADEVI BHAGIRATH R M V P DUMAS RD SURAT GUJ |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 430043 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10033 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SHREEYADEVI BHAGIRATH RATHI, MAHESWARI VIDYAPEETH, BEHIND RUDHNATH TEMPLE, SURAT, - 370421 |
| 5 | PRINCIPAL NAME | MRS SARIKA SINGH |
| 6 | PRINCIPAL QUALIFICATION | M.Sc B.Ed |
| 7 | SCHOOL EMAIL ID | mvpoffice.2010@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9512430043 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.mvpsurat.com/page_view_level2.php?pageid=44&levelid=2 |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.mvpsurat.com/page_view_level2.php?pageid=45&levelid=2 |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.mvpsurat.com/page_view_level2.php?pageid=46&levelid=2 |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.mvpsurat.com/page_view_level2.php?pageid=47&levelid=2 |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.mvpsurat.com/page_view_level2.php?pageid=48&levelid=2 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.mvpsurat.com/page_view_level2.php?pageid=49&levelid=2 |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.mvpsurat.com/page_view_level2.php?pageid=50&levelid=2 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.mvpsurat.com/page_view_level2.php?pageid=51&levelid=2 |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.mvpsurat.com/page_view_level2.php?pageid=43&levelid=2 |
| 2 | ANNUAL ACADEMIC CALANDER | https://www.mvpsurat.com/events.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.mvpsurat.com/page_view_level2.php?pageid=52&levelid=2 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.mvpsurat.com/page_view_level2.php?pageid=53&levelid=2 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.mvpsurat.com/page_view_level1.php?pageid=82&mainid=1 |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|------------------|
| 1 | PRINCIPAL | Mrs.Sarika Singh |

| | | |
|---|---|--------------------------|
| 2 | TOTAL NO. OF TEACHERS | 79 |
| | PGT | 15 |
| | TGT | 24 |
| | PRT | 40 |
| 3 | TEACHERS SECTION RATIO | 1:67 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Mili Patel |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Mr.Chandresh Champaneria |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 121 | 121 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 132 | 132 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8164 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 54 & 53 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/embed/_QX2hDB0lok |